## Gibbs Street Primary School



YEAR THREE
2024


24 C03 03 B

## ALL ORDERS MUST BE COMPLETED <br> Online at <br> www.campion.com.au by <br> Friday 24th November 2023 Using "J9VG" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

Your home delivery will be dispatched the week ending 15th December 2023, if placed on or before the Return date of Friday, 24th November 2023.

All home delivery orders placed on or before the 24th November 2023 will receive FREE home delivery. Orders placed after the return date cannot be guaranteed delivery prior to the commencement of the school year and will incur a late fee of up to $\$ 17.50$.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

## Please tick the items required in the box provided

|  |  |  | $\checkmark$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Use | Description | Item No. | Item Reqd | Qty <br> Reqd | Unit <br> Price \$ | Total Amount |

## YEAR THREE

| P50371 | Display Book A4 20 Pocket Cool Frost Blue Refillable | 1 | $\square$ | 1 | 1.94 | 1.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P55449 | Display Book A4 20 Pocket Red Refillable | 2 | $\square$ | 1 | 1.94 | 1.94 |
| P50281 | Document Envelope A4 PP With Press Stud Clear | 3 | $\square$ | 2 | 1.13 | 2.25 |
| P58510 | Eraser Plastic Pencil Large With Sleeve | 4 | $\square$ | 2 | 0.36 | 0.72 |
| P51685 | Glue Stick 40gm Artline Clear | 5 | $\square$ | 4 | 2.48 | 9.90 |
| P51157 | Highlighters Pkt 4 Micador ECO | 6 | $\square$ | 1 | 3.15 | 3.15 |
| P50105 | Markers Micador Basics Fine Tip Pk 12 | 7 | $\square$ | 2 | 1.94 | 3.87 |
| P56130 | Pen Felt Tip Fineliner Black | 8 | $\square$ | 1 | 2.57 | 2.57 |
| P50006 | Pencil (HB) Micador Essential | 9 | $\square$ | 10 | 0.32 | 3.15 |
| P56213 | Pencil Case 340x170mm Name Large | 10 | $\square$ | 1 | 3.06 | 3.06 |
| P56237 | Pencil Red Checking/Ruling | 11 | $\square$ | 10 | 0.68 | 6.75 |
| P50208 | Pencils-Coloured 12's Columbia | 12 | $\square$ | 2 | 2.57 | 5.13 |
| P50049 | Ruler 300mm Wooden (cm's only) | 13 |  | 1 | 0.90 | 0.90 |
| P56451 | Scrapbook 335x240mm 64 Page | 14 |  | 2 | 1.89 | 3.78 |
| P56244 | Sharpener Pencil Plastic Double Hole (HQ) | 15 |  | 1 | 0.50 | 0.50 |
| P56475 | Sketch Book A3 20 leaf Perf Board Cover Spirax \#533 | 16 |  | 1 | 4.68 | 4.68 |
| P51409 | Whiteboard Marker Micador Black | 17 |  | 4 | 1.49 | 5.94 |
|  | Select RIGHT or LEFT handed scissors | Choose One |  |  |  |  |
| P50424 | Scissors 152mm Blue/Black Handle -OR- | 19 | $\square$ | 1 | 1.62 | 1.62 |
| P50288 | Scissors 158mm Kaicut/Osmer Left Handed | 20 | $\square$ | 1 | 4.46 | 4.46 |
| F50310 | OTHER CHARGES |  |  |  |  |  |
|  | Mathematics Student Workbook Contribution <br> (Payment to Campion and School to distribute book to students) | 18 | $\square$ | 1 | 30.00 | 30.00 |
|  | Sub-total |  |  |  |  | 96.29 |
| VOLUNTARY CONTRIBUTIONS |  |  |  |  |  |  |
| F50311 | Voluntary Contributions per child | 21 | $\square$ | 1 | 60.00 | 60.00 |
|  | P\&C VOLUNTARY CONTRIBUTIONS |  |  |  |  |  |
| F59994 | P\&C Voluntary Contribution per child | 22 | $\square$ | 1 | 10.00 | 10.00 |

Sub-total

## PARENTS TO SUPPLY

Please make sure ALL items are clearly labelled with your child's name.
$2 \times$ Boxes of Tissues
1 x Library Bag (can be purchased from the School Uniform shop)
$1 \times$ Headphones (compatible with iPad's/computers)

Number of Boxes ticked: $\square$
$\qquad$

